

# The Construction Safety Group of Kansas City



## PITTSBURG STATE UNIVERSITY 2025 SCHOLARSHIP APPLICATION

The Construction Safety Group of Kansas City was organized in 1991 by a group of pioneering safety professionals who wanted to improve construction safety in the Kansas City Metropolitan Area. The group is sponsored by The Builders' Association, and made up of professionals from the construction industry, contractor trade associations, insurance industry, governmental agencies, and suppliers. To enhance the construction safety profession, The Construction Safety Group of Kansas City has established a non-profit fund to support scholarships, high impact research, and educational safety and health programs for the commercial construction industry.

The number of scholarships awarded is based on the number of qualified candidates and will be in the amount of up to **\$2,500 per student**. Scholarships will be awarded on a year-to-year basis. Applicants will be eligible to apply for up to four years of undergraduate study in Safety Management, Occupational Safety and Health, and/or Industrial Hygiene. Applicants with an emphasis in construction safety and health are highly desired, but not mandatory. Students pursuing a graduate degree program in one (1) or more of these disciplines are not eligible to apply. All applications will be reviewed and winners will be selected based on an applicant's financial need, interest in construction safety, grades, extracurricular activities, adult evaluations, and interviews.

### 1.0 APPLICATION REQUIREMENTS

To be considered for the Construction Safety Group of Kansas City Scholarship Program all applicants shall:

1. Have a minimum 2.75 cumulative grade point average (GPA) upon submission of application.
2. Submit official college or university transcripts of your academic records.
3. Provide a minimum of two (2) letters of recommendations from two (2) separate adult, non-family members who are familiar with your academic or professionally related experience.
4. Complete the application form provided with this announcement.
5. Be a full-time student and have declared major in Occupational Safety. Applicants with an emphasis in construction safety and health are highly desired, but not mandatory.
6. Not be discriminated against, based on race, color, religion, age, gender, national or ethnic origin.
7. Submit requested information and completed application form by **5:00 PM CST, Tuesday, March 18, 2025**, to:

**Attn: Brian Welch, CSP**

Assistant Professor

[Environmental & Safety Management Program](#)

Pittsburg State University

1701 South Broadway

Pittsburg, Kansas 66762

Office: KTC-CMCET-S204

Phone: 620.235.4344

Fax: 620.235.6558

E-mail: [brianwelch@pittstate.edu](mailto:brianwelch@pittstate.edu)

8. Participate in either an on-campus or virtual interview by The Construction Safety Group Scholarship Program Committee on **Thursday, March 27, 2025**, from **10:00 AM – 12:00 PM**.
9. Schedule either an on-campus or virtual interview time through Brian Welch, Assistant Professor.
10. Submit questions about the Construction Safety Group of Kansas City Scholarship Program to:

**Attn: Phil Shoemaker, MS, CSP, CRIS, CHST, STSC, SCTPP**

Construction Safety Group of Kansas City, Scholarship Program Chair

HNTB Corporation

715 Kirk Drive

Kansas City, Missouri 64105

Office: (816) 527-2013

Mobile: (816) 935-6266

E-mail: [pshoemaker@hntb.com](mailto:pshoemaker@hntb.com)

# PSU 2025 SCHOLARSHIP APPLICATION FORM

## 2.0 PERSONAL INFORMATION

Name: \_\_\_\_\_  
*Last* *First* *Middle*

PSU Student ID: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Number of Dependents: \_\_\_\_\_

Address (*Home*): \_\_\_\_\_  
*Street* *City* *State* *Zip*

Address (*College*): \_\_\_\_\_  
*Street* *City* *State* *Zip*

Parent Name(s) or Legal Guardian(s):

\_\_\_\_\_ Relationship: \_\_\_\_\_  
*Last* *First* *Middle*

\_\_\_\_\_ Relationship: \_\_\_\_\_  
*Last* *First* *Middle*

What percent of your education and living expenses do you provide? \_\_\_\_\_%

## 3.0 SCHOLASTIC INFORMATION

**Beginning with the most recent, provide names and locations of colleges, universities, or high school you have attended or are attending:**

College: \_\_\_\_\_  
*Name of College* *City* *State*

Dates attended: \_\_\_\_\_ Anticipated Month/Year of Graduation: \_\_\_\_\_

College: \_\_\_\_\_  
*Name of College* *City* *State*

Dates attended: \_\_\_\_\_ Anticipated Month/Year of Graduation: \_\_\_\_\_

College: \_\_\_\_\_  
*Name of College* *City* *State*

Dates attended: \_\_\_\_\_ Anticipated Month/Year of Graduation: \_\_\_\_\_

High School: \_\_\_\_\_  
*Name of High School* *City* *State*

Dates attended: \_\_\_\_\_ Month/Year of Graduation: \_\_\_\_\_

Please indicate month and year of enrollment at Pittsburg State University: \_\_\_\_\_

Current Year in School: (*check one*)      \_\_\_\_\_ Freshman \_\_\_\_\_ Sophomore      \_\_\_\_\_ Junior      \_\_\_\_\_ Senior

Cumulative Grade Point Average (GPA): \_\_\_\_\_ Major Grade Point Average (GPA): \_\_\_\_\_

**What extracurricular activities have you participated in while attending high school? College? Indicate elected offices held. Specify purpose of local organizations:**

Student Organizations:

---

---

---

---

---

---

---

---

Community Activities:

---

---

---

---

---

---

---

---

Athletics:

---

---

---

---

---

---

---

---

Other:

---

---

---

---

---

---

---

---

## 4.0 EMPLOYMENT HISTORY

List below full-time employment, summer employment, or part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). If part-time work, indicate number of hours per week:

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month Year Month Year

\_\_\_\_\_  
Name of Firm Type of Business

\_\_\_\_\_  
Address City State (\_\_\_\_\_) Phone

\_\_\_\_\_  
Supervisor's Name Supervisor's Position in Company

\_\_\_\_\_  
Your Duties \$ Your Salary

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month Year Month Year

\_\_\_\_\_  
Name of Firm Type of Business

\_\_\_\_\_  
Address City State (\_\_\_\_\_) Phone

\_\_\_\_\_  
Supervisor's Name Supervisor's Position in Company

\_\_\_\_\_  
Your Duties \$ Your Salary

From: \_\_\_\_\_ To: \_\_\_\_\_  
Month Year Month Year

\_\_\_\_\_  
Name of Firm Type of Business

\_\_\_\_\_  
Address City State (\_\_\_\_\_) Phone

\_\_\_\_\_  
Supervisor's Name Supervisor's Position in Company

\_\_\_\_\_  
Your Duties \$ Your Salary

## 5.0 FINANCIAL INFORMATION

Describe briefly in annual dollar amounts estimated college costs for:

Tuition: \$\_\_\_\_\_per year      Living Expenses: \$\_\_\_\_\_per year

Books: \$\_\_\_\_\_per year      Miscellaneous (*specify*): \$\_\_\_\_\_per year

**Total:** \$\_\_\_\_\_per year

Indicate the amount of support from the following sources:

Loans (*specify*): \_\_\_\_\_ \$\_\_\_\_\_per year

Scholarships (*specify*): \_\_\_\_\_ \$\_\_\_\_\_per year

Other Sources of Income (*specify*): \_\_\_\_\_ \$\_\_\_\_\_per year

**Total:** \$\_\_\_\_\_per year

Please explain the purpose for which scholarship monies will be used:

---

---

---

## 6.0 ADDITIONAL INFORMATION (\*Answer the following questions using only the space provided.)

What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual?

---

---

---

---

---

---

Why are you interested in a construction industry career and what event or series of events has led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career?

---

---

---

---

---

---

